**EXHIBIT ENTRY** ***ENTRY FEE 50 CENTS*** **Office Use: Exhibitor Number _____**

I propose to exhibit at the Exhibition to be held under the auspices of the Glenboro Agricultural Society at Glenboro, Manitoba on August 14 & 15th 2026. The articles or stock hereinafter named, and do hereby certify that the hereunder mentioned articles or stock so proposed to be exhibited are entered for exhibition strictly in accordance with the Rules and Regulations contained in the Exhibition Prize List and by which the undersigned agrees to be governed in exhibiting the same.

**If mailing ahead, mail to – Secretary, Sara Smith, Box 57, Glenboro, Manitoba, R0K 0X0 or email to glenboroagsociety@gmail.com**

**NAME_____ ADDRESS_____**
**EMAIL ADDRESS: _____**
**Larger payments maybe made by e-transfer this year so please make sure we have an email address.**

**Junior Exhibitors: Age_____ Parent or Guardian_____**

| Class | Section | Description of Articles or Stock to be Exhibited | Entry Fee |
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| | | ***EXHIBITOR FEE*** | ***$2.00*** |
| | | ***TOTAL*** | |

**Additional Entry Forms will be available when you drop off your exhibits.**

## Photo/Video Release

The Glenboro Agricultural Society has collected photographic images for many years of the fun activities that occur at the Glenboro Fair on Aug 13 & 14st, 2026 We request your permission to use photo/video images, past or present (2022), of the exhibitor listed above. These images will be used for promotional purposes on the Glenboro Agricultural Society's facebook page or in publications that promote the Glenboro Fair or the Glenboro Agricultural Society.

☐ I hereby authorize the Glenboro Agricultural Society to use photo/video images of _____ on their facebook page or other publications for promotional purposes.
If signing for a child under the age of 18: I understand that if photo/video images of my child are included on the facebook page, the Glenboro Agricultural Society will not include their name.

☐ Please do not use photo/video images of this exhibitor on any publications.

_____ _____ _____
**Date** **Signature of Exhibitor** **Signature of parent/guardian (if under 18)**

**EXHIBIT ENTRY** **Office Use: Exhibitor Number_____**

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| | | ***EXHIBITOR FEE*** | ***$2.00*** |
| | | ***TOTAL*** | |

**Additional Entry Forms and tags will be available when you drop off your exhibits.**