

# **GLENBORO AGRICULTURAL SOCIETY**

## **137<sup>th</sup> ANNUAL FAIR & DEMOLITION DERBY**

### **AUGUST 16TH 2025**



**August 16, 2025 -**

DUSTY MILE OUTFITTERS MUSIC  
featuring HICKTOWN 7:30  
at Dusty Mile Outfitters

Free Pancake Breakfast with  
admission  
Exhibition Hall  
Miniature Horse Show  
Prancing Pony Petting Zoo  
Children's Activities  
Sara's Pantry Collection Site  
Farmers Market &  
Agricultural Displays  
Draws  
Food Available all Day  
DEMOLITION DERBY  
Corn Maze in town

**Greeting from Sara's Pantry,**

**Welcome to the 2025 Glenboro Agricultural Fair. This year Sara's Pantry has partnered with the Glenboro Fair to support our "Hunger Doesn't Take a Vacation" Food Drive Campaign. Our non-profit organization is calling on your support to provide donations to the community food security program to stock our shelves with our most requested nutritional food staples or monetary donations.**

**In January of 2021 Sara's Pantry, a non-profit food security opened its doors to provide a program which dedicated to access healthy nutritionally based foods for individuals and families in need. Our community food service program helps relieve poverty, in a manner that implements and supports dignity, strengthens health and community, and confronts inequality. Programs like Sara's Pantry are very fortunate live in a supportive community like ours and to have the generosity of numerous volunteers that help pick up food items, stock shelves, pack/distribute between 25-35 hampers bi-monthly.**

**At Sara's Pantry, we also provide a variety of other services like, Grow-A-Row Campaign-growers can donate extra garden produce to our food service program. Next, we accept donations of household, bedding, clothing, furniture items. These items are set up on tables on distribution day for individuals to pick up or arrangements are made for future pickup dates. Finally, we have a partnership with a community service group, to provide Christmas Cheer hampers to almost 40 area families last year.**

**There are clear monetary donation boxes with Sara's Pantry Logo set up at the Kinsmen Hall along with a brown wooden Sara's Pantry collection bin for food donation. We are accepting donations of our Top Ten Most Requested Foods such as:**

- Peanut Butter**
- Pasta Sauce**
- Whole grain pastas and rice**
- Whole grain cereals (oatmeal)**
- Fresh/canned vegetables and fruit**
- Canned fish (tuna, salmon)**
- Canned beans (pork & beans, kidney)**
- Canned soup (Tomato & Cream of Mushroom)**

**Most Needed Non-Food Items**

- Monetary donations**
- Laundry detergent (pod types are the best)**
- Toilet Paper**
- Personal Hygiene items (soap, shampoo, toothpaste, feminine hygiene)**
- Diapers & pull ups**
- Dish Soap**
- Cleaning supplies**

**To conclude, Thank you for supporting Sara's Pantry Food Security Program. Your support is helping individuals and families to transform their lives. Let's end hunger together.**

**Enjoy the fair!**

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Exhibit Hall entry forms will be available the evening of August 14th (see Schedule of Events) as well as the morning of August 15th.

**SAVE YOUR BOOK!**  
**EXHIBIT HALL CLASSES IN THIS BOOK ARE**  
**FOR 2025 AND 2026.**

**GLENBORO AGRICULTURAL SOCIETY  
ANNUAL FAIR  
SCHEDULE OF EVENTS**

**THURSDAY, August 14, 2025**

4:00 - 7:00 p.m.      Exhibition Building opens for entries - entry tags and forms available. Please only bring items that will be okay overnight.

**FRIDAY, August 15, 2025**

7:00 - 10:00 a.m.      Exhibition Building open for entries

**SATURDAY, August 16, 2025**

ALL DAY      Food Available on site  
Sara's Pantry Collection Site  
7:30 a.m.-11.00      Pancake breakfast Free with Admission  
9:00 a.m.      Miniature Horse, Pony and Donkey Show  
10:00 a.m. - 2:00 p.m.      Prancing Pony Petting Zoo & Children's Activities  
10:00 a.m.      Farmers Market and Agricultural displays  
1:00 p.m.      Demolition Derby  
3.30 p.m.      Draws Made  
4:00 p.m.      Exhibition Viewing finished  
7:30 p.m.      Dusty Mile Outfitters Campground  
featuring HICKTOWN      Tickets \$25.00 p/p at gate  
Children 12 & under free  
Food Truck on site      204 526 5360 for more information  
4.5 miles north of Glenboro on #5 highway  
Bring Lawn Chairs ---Buses leaving from Glenboro if you  
need a ride

**OTHER ATTRACTIONS:**

**Raffles – Food Hamper/Attendance Draw /Progressive 50-50**

**Sara's Pantry Collection Site:** Bring a non perishable item to the fair to help us support this great cause within our community. Hunger doesn't take a vacation.

**ADMISSION FOR FAIR AND DEMOLITION DERBY:**

Ages 12 and up \$10.00; Children under 12 free

*For more info Please visit us  
on the Glenboro Agricultural Society's facebook page.  
Email: [glenboroagsociety@gmail.com](mailto:glenboroagsociety@gmail.com)  
To see the fairbook online visit [www.glenboro.com](http://www.glenboro.com)*

# GLENBORO AGRICULTURAL SOCIETY

## OFFICERS

President.....Ernie Bezaire - (431)-541-4167  
 Vice-President.....Kyla Coleman 526-7039  
 Secretary.....Sara Smith - 901-0488  
 Treasurer.....Connie Feader-827-2560

## HONORARY LIFE DIRECTORS

Gwen Jefferies	Ivan Jefferies	Joyce Wilton
Rudy Kovar	Geraldine Kovar	Verna Mowat
Dwayne Drinkwater	Irene Drinkwater	

## VOLUNTEERS

Georgina Anderson	Andrea Hamilton	Chris Miller
Bruce Bergman	Cam Hamilton	Lorelie Mitchell
Ernie Bezaire	Ian Hamilton	Verna Mowat
Pat Bjarnason	Liam Hamilton	Anna Naismith
Dwayne Catteeuw	Lorna Hamilton	Brian Naismith
Deedra Coleman	Shelley Hamilton	Steve Nelson
Kyla Coleman	Maria Herrmann	Jen Nickols
Wendy Davidson	Brent Hill	Kathy Noel
Dwayne Drinkwater	Wanda Jefferies	Rod Noel
Irene Drinkwater	Sigried Johnson	Mary Ohanka
Connie Feader	Carol Langan	Sara Smith
Carol Fulford	Joy Lalonde	Deanna Spencer
Evelyn Ginter	Mari Kerr	Florence Stephenson
Georgina Greenlay	Margret Kristjansson	Joyce Wilton
Albert Hamilton	Jen McPhail	Irma Wood
	Mark Malyon	Dennis Wytinck
		Denise Wytinck

\* If you are a volunteer and do not see your name on this list, please come talk to us on fair day!

## CONTACTS

Horses.....Deanna Spencer – 537-2373  
 .....Email: dmspencer17@icloud.com  
 Camping on Fairgrounds.....Albert Hamilton - 526-5100  
 Tent Manager.....Kyla Coleman - 526-7039  
 Farmer's Market ..... Verna Mowat – 827-2721 & Joyce Wilton - 827-2776  
 Demolition Derby.....Ernie Bezaire (431) 541 4167  
 Agricultural Display .....(431) 541 4167

***We really appreciate the hard work all of our volunteers put into making the Glenboro Fair and the Glenboro Farmer's Market happen!***

***If you'd like to get involved with our Ag Society, please come chat with us on Fair Day or send an email to [glenboroagsociety@gmail.com](mailto:glenboroagsociety@gmail.com)***

***Memberships will be available for purchase on August 16<sup>th</sup>, in the Exhibit Hall!***

**THE FAIR BOOK FOR THE EXHIBIT HALL ENTRIES WILL BE THE SAME FOR 2025 & 2026**  
**RULES AND REGULATIONS – PLEASE READ CAREFULLY**

1. **ALL EXHIBITS**, except livestock, must be in the Exhibit Hall by **10:00 a.m. August 15, 2025. Please have entries there early.** Doors shall be closed at 10:00 a.m. Exhibits must remain in the hall until 4:00 p.m., August 16, 2025 under penalty of forfeiting any prize awarded.
2. No persons, except Junior Exhibitors (see note below) shall be allowed to exhibit who have not paid 50 cents per entry. NOTE: No entry fees are required for Junior Exhibitors (16 years and under as of July 1) entering only in classes for Junior Exhibitors in the exhibit hall. For Junior Exhibitors entering open classes a fee of 50 cents per entry is required.

**ENTRY FEES ARE NOT CONSIDERED FREE ADMISSION TO THE GROUNDS ON FAIR DAY.**

**\*\*\*FIRST TIME HALL EXHIBITORS – NO ENTRY FEES\*\*\***

3. All entries must be in list form on paper and handed in or mailed to the Secretary, Sara Smith, Box 57, Glenboro, Manitoba R0K 0X0. See entry form on back page. Blank entry forms are available at the exhibit hall August 14 and 15th.
4. All exhibits must be the exhibitor's property or produced on their farm or holding; all exhibits in Classes 8 - 27 inclusive must be the work of the exhibitor.
5. All exhibits, with the exception of livestock, must be made or produced within the last two years. No articles admitted with names or initials thereon.
6. Judging of all hall exhibits shall commence at 10:30 a.m. on August 15<sup>th</sup>, 2025.
7. Articles on exhibition shall not be handled, except by the officers in charge of the department to which they belong.
8. No person will be allowed to interfere with the judges while in charge of their duties. Exhibitors so interfering will forfeit their right to any premiums to which they might otherwise be entitled.
9. In the absence of competition, the judges may award first, second or no prize, according to the merit of the exhibit and shall have it in their power to withhold any premium for any article, which they may consider unworthy of same. Judges' decision will be final.
10. **Only one entry will be allowed per exhibitor in any section of a class** (except livestock). See Special Ruling in Livestock Classes.
11. Scoring of points for the Specials will be as follows: first – 5 points; second – 3 points; third – 1 point.
12. All exhibitors will be responsible for removing their exhibits. The Secretary will not be responsible for handling of any items.
13. Exhibitors will please communicate any complaint or grievance regarding payments of prize money to the Treasurer within 10 days of receipt of prize money.
14. Any infringement of the Rules will be punished by withdrawing the prizes, expulsion from the Society, or both.
15. **ALL CHEQUES MUST BE CASHED WITHIN 60 DAYS OF RECEIPT.**
16. **PRIZE MONEY for hall exhibits will be available at 4:00 p.m. on August 16, 2025.**

## **Glenboro Agricultural Society**

**Acknowledges with Thanks the following Cash Donations, Specials & Trophies.**

Air Quality Duct Cleaning—Ian & Kyla Hamilton	\$150.00
Anderson, Georgina	- \$50.00
Apple's Esso	- \$25.00
Baldur-Glenboro Gazette	- \$55.00
Bezaire, Ernie and Becky	- \$50.00
Bjorn Enterprises Ltd.	- \$75.00
Bjornson, Steve	- \$35.00
Diehl Farms Ltd. (Al & Beth Diehl)	- \$100.00
Drinkwater, Irene	- \$18.00
E, J & S Drinkwater Farms	- \$20.00
Ediger, Nora	- \$25.00
Fair Valley Farm Ventures (Cam & Shelley Hamilton)	- \$50.00
Fisher Backhoe	- \$50.00
Glenboro Consumers Co-op	Pancake mix
Glenboro/South Cypress Municipality	- \$50.00
Glenboro Home Building Centre	\$25.00
Glenboro Pharmacy	- \$25.00
Glenboro UCT	- \$50.00
Guild Insurance Agencies Ltd.	- \$50.00
H & L Motors	- \$100.00 and Use of Tractor
Hamco Cattle Co.	- \$100.00
Hamilton, Albert	- \$100.00
Hamilton, Sandra - CPA	- \$25.00
Heartland Livestock	- \$100.00
Herrmann, Maria	- \$25.00
Hill's Heating & Cooling	- Plumbing Services
Jamieson's Funeral Service	- \$50.00
Jefferies, Gwen	- \$200.00
Jefferies Seeds	- Corn Maze Equipment and seed
Lawview Farm (Mark Law)	- \$25.00
Lewis, Kate	- \$250.00
Major, Bethany	- \$20.00
Mowat, Verna	- \$20.00
Naismith, Brian	- \$50.00
Noel, Rod and Kathy	\$50.00
Nutrien Ag Solutions	- \$30.00
Ohanka, Mary	- \$20.00
Parker, Marg & Sid	- \$100.00
Pembina Co-op	- \$500.00
Penner, Larry & Kathy	- \$50.00
Petals & Presents	- \$25.00
Seedtrakr ( Rimmer Technology Partners)	- \$100.00

### Donation Acknowledgements Continued:

Sweet Pea's Greenhouse	- \$30.00
Under The Hill Farms Ltd. (Doug, Bruce, Chad & Kevin Berry)	- \$200.00 & Land for Corn Maze
Uptown Auto	- \$50.00
Valley-View Apiaries (Dwayne & Irene Drinkwater)	Merchandise for Specials in Class 14
The Vault Salon & Wellness	- \$5.00
Wytinck Farms Ltd. (Dennis & Denise Wytinck & Family)	- \$95.00

### Specials & Awards Donated In Memorial

Jack Hamilton (donated by Fairvalley Farms)	- \$50.00
Rudy & Geraldine Kovar (Donated by the Kovar Family)	- \$25.00
Linda Naismith (Donated by the Naismith Family)	- \$10.00
George Notman (Donated by the Glenboro Ag Society)	- \$50.00
Kathie Taft	- \$10.00
Ray Taft (Donated by Alvin Taft)	- \$30.00
Ruth Taft (Donated by Alvin Taft)	- \$20.00





# Miniature Horse, Pony and Donkey Show

August 16, 2025

## **EARLY ENTRIES ONLY 9:00 A.M START**

**Directors:** Margret Kristjansson, Deanna Spencer, Kathy Noel

**Judge:** Bev McLeod

### **RULES & REGULATIONS:**

1. No cross entry on age groups for both human and horse. (Ages as of January 1, 2025).
2. Order of show will be classes as listed.
3. Any exhibitor will be allowed a maximum of TWO entries in any one class.
5. **HELMETS AND PROPER FOOT WEAR ARE MANDATORY: 18 & under riding or driving roadster.**
6. All animals, including foals, to be on halter (or otherwise secured) when entering the show ring.
8. Please clean up your area on the fairgrounds before leaving.
9. No refunds on fair day! Make your changes early.

**ENTRY DEADLINE MIDNIGHT WEDNESDAY AUGUST 13, 2025 or pay a \$20 late fee.**

Contact Deanna Spencer at 537-2373 or email: [dmspencer17@icloud.com](mailto:dmspencer17@icloud.com) Emails preferred.

Judging begins at **9:00 a.m. SHARP**

**Entry Fee: \$3.00 per class. PRIZE MONEY: 1<sup>st</sup> - \$16.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$8.00; 4<sup>th</sup> - \$5.00**

Please pick up numbers and submit payment prior to show so that we can complete the show book.

No email at fairground so please submit scratches and changes early.

1. Miniature Horse (MH) Broodmare (wet)
2. MH 2025 Foal
3. MH Yearling Under (32" & under)
4. MH Yearling Over (over 32" to 36")
5. MH two year old Under (33" & under)
6. MH two year old Over (over 33" to 37")
7. MH 3 year old & over: Mare or gelding Under (34" & under)
8. MH 3 year old & over: Mare or Gelding: Over (over 34" to 38")
9. MH Stock halter, 3 years & over, 38" & under (no cross entry to classes 7 or 8)
10. **Champion and Reserve Miniature Horses. All 1<sup>st</sup> & 2<sup>nd</sup> place from Classes 1-9**

### **GRAND CHAMPION and RESERVE CHAMPION HORSE**

**\$100 special award for the Grand Champion Miniature horse donated by MARG and SID PARKER and \$50 award for the Reserve Champion Miniature horse in memory of JACK HAMILTON.**

**Grand Champion and Reserve Champion rosettes donated by The Glenboro Agricultural Society**

11. MH Youth Halter 38" & under: age 10 & under **\$10 added prize money for 1st place sponsored by FAIR VALLEY VENTURES**
12. MH Youth Halter 38" & under: age 11-18 **\$15 added prize money for 1st place sponsored by FAIR VALLEY VENTURES**
13. Open Pony Halter class **\$10.00 Added Prize Money for 1<sup>st</sup> Place sponsored by KATHY AND LARRY PENNER**

14. Open Miniature Donkey Halter Class  
**\$20 Added Prize Money for 1<sup>st</sup> Place sponsored by GUILD INSURANCE**
15. MH Showmanship: age 10 & under
16. MH Showmanship: age 11-18
17. MH Adult Showmanship 19+
18. Pony Youth Showmanship (18 and under)
19. Pony Adult Showmanship
20. Leadline Class: Riders 7 & under

**LUNCH BREAK –classes to resume approx. one hour later.**

21. Costume Class—all ages. Ridden, driven or led.
22. MH Western/Classic Pleasure Driving 34” & under
23. MH Western/Classic Pleasure Driving 38” & Under: Age 10 & under
24. MH Western/Classic Pleasure Driving 38” & Under: Age 11-18
25. MH Western/Classic Pleasure Driving over 34” to 38”
26. Pony pleasure driving
27. MH Country Pleasure Driving 34”& Under (no cross entry to Western/Classic)
28. MH Country Pleasure Driving over 34”-38” (no cross entry to Western/Classic)
29. Adult Reinsmanship driving a pony or miniature donkey  
**\$20 added Prize Money for 1<sup>st</sup> place, sponsored by KATHY & LARRY PENNER**
30. MH Best Youth Driver aged 10 & under  
**\$20 added Prize Money for 1<sup>st</sup> place, sponsored by DIEHL FARMS**
31. MH Best Youth Driver ages 11-18.  
**\$20 added Prize Money for 1<sup>st</sup> place, sponsored by DIEHL FARMS**
32. MH Best Lady or Gentleman Driver: 19+  
**\$20 added Prize Money for 1<sup>st</sup> place, sponsored by DIEHL FARMS**
33. Youth Reinsmanship driving a pony or miniature donkey.  
**\$20 added Prize Money for 1<sup>st</sup> place, sponsored by KATHY & LARRY PENNER**
34. GEORGE NOTMAN MEMORIAL Open Pleasure Driving Class all ages, all sizes  
**\$50 added Prize Money for 1<sup>st</sup> place, in memory of GEORGE NOTMAN. Donated by the Glenboro Agricultural Society**
35. MH Roadster 34” & Under.
36. MH Youth Roadster 38” and under  
**\$25 added Prize money for 1<sup>st</sup> place, sponsored by LAWVIEW FARMS (MARK LAW)**
37. MH Roadster over 34” to 38”
38. MH in hand obstacle.  
**\$20 added Prize Money for 1<sup>st</sup> place, sponsored by DIEHL FARMS**
39. Pony in hand obstacle.  
**\$20 added Prize Money for 1<sup>st</sup> place, sponsored by DIEHL FARMS**
40. Donkey in hand obstacle
- 41.. MH Hunter 38” & under

**Thank you to all the volunteers and competitors for your patience, and of course thank you to all of our sponsors! We couldn't do it without you!**

## EXHIBIT HALL CLASSES FOR 2025 AND 2026

### CLASS 8 – GRAIN IN SHEAF

Please name the variety on entry tag if known. Preparation directions available from the secretary.

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$5.00**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$2.00**

Section:

1. Display of miniature grain sheaves. 2” butt, 3 or more sheaves, named.
2. Display of miniature fodder sheaves. 3 or more, named.
3. Display of field seeds samples. Minimum of 5, 1 cup/8 oz./250 ml each, named.

**HEARTLAND LIVESTOCK SPECIAL:** \$5.00 for Judge’s Choice in Class 8

### CLASS 9 – JUNIOR EXHIBITORS – GRAIN IN SHEAF

Open to Junior Exhibitors aged 16 years and under as of July 1.

Please name the variety on entry tag if known. Preparation directions available from the secretary.

**\*Age of exhibitor must be visible on the tag.\***

Entry Fee: **None**

Prizes:

**1<sup>st</sup> - \$5.00**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$2.00**

Section:

1. Collection of 5 or more grain and fodder sheaves. 2” butt, tied twice, named.
2. Arrangement of grains and grasses

**NUTRIEN AG SOLUTIONS SPECIAL:** \$5.00 for Judge’s Choice in Class 9

### CLASS 10 – GARDEN PRODUCE

Preparation directions available on Page 24.

Please name the variety if known.

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.00**

**3<sup>rd</sup> - \$1.00**

Section:

1. Spinach, 2 specimens
2. Onions, 4 Spanish
3. Onions, 4 Dutch sets
4. Onions, multipliers, 2 bunches
5. Onions, 4 pickling
6. Beets, 4
7. Carrots, 4
8. Beans, wax, 4 pods
9. Beans, green, 4 pods
10. Peas, 4 pods
11. Tomatoe, 4
12. Radishes, 4
13. Peppers 2
14. Lettuce, 1 plant
15. Lettuce 1 head
16. Cucumber, 2
17. Garlic, 2
18. Corn, 2 cobs
19. Cabbage, 1 head
20. Cauliflower, 1 head
21. Broccoli, 1 head
22. Potatoes, 4 of one type, named
23. Rhubarb, 4 stalks
24. Vegetable collection, 10 kinds, 1 each, named
25. Novelty creature made out of plant life

**SWEET PEA’S GREENHOUSE (Joyce Wilton) SPECIAL:**

\$15.00 Gift Certificate for most points in Class 10

## CLASS 11 – JUNIOR EXHIBITORS – GARDEN PRODUCE

Preparation directions available on Page 24.

Please name the variety if known.

Open to Junior Exhibitors aged 16 years and under as of July 1.

Exhibit to be prepared by Exhibitor.

**\*Age of exhibitor to be visible on the tag.\***

Entry Fee: **None**

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.00**

**3<sup>rd</sup> - \$1.00**

Section:

- |  |   |
|--|---|
| 1. Lettuce, 1 plant                                | 10. Bachelor's buttons, 3 blooms  |
| 2. Peas, 4 pods                                    | 11. Cosmos, 3 blooms  |
| 3. Carrots, 4                                      | 12. Container of flowers, 6 annuals   |
| 4. Beans, 4 pods                                   | 13. Novelty character: bird, animal, human, etc.<br>made from Manitoba products such as<br>vegetables, fruits, flowers, leaves, etc |
| 5. Beets, 2  | 14. Any outdoor planter   |
| 6. Tomatoes, 2                                     | 15. Plant started from seed or a cutting and<br>accompanied with a logbook.<br>ie: bean seed in a tumbler                           |
| 7. Potatoes, 2 early                               |   |
| 8. Garden corn, 2 cobs                             |   |
| 9. Vegetable collection, 6 kinds, 2 of each, named |   |

### PETALS & PRESENTS SPECIAL:

\$10.00 Gift Certificate for Best Fairy Garden, designed in a 12 inch container

**SWEET PEA'S GREENHOUSE (Joyce Wilton) SPECIAL:** \$15.00 for most points in Class 11

## CLASS 12 – FRESH FRUITS – EXHIBITED IN OPEN BASKET

Please name the variety if known.

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.00**

**3<sup>rd</sup> - \$1.00**

Section:

1. Strawberries, 1 pint, with hulls
2. Raspberries, 1 pint, without hulls
3. Currants, ½ pint
4. Apples, 4
5. Crab Apples, 4
6. Plums, 4

**HEARTLAND LIVESTOCK SPECIAL:** \$5.00 for Judge's Choice in Class 12

## CLASS 13 – HOUSE PLANTS & CUT FLOWERS

Houseplants MUST be in your possession for 6 months.

Clean your plants & pots, remove any dead and withered flowers or leaves, label with common name and variety if possible. This could make a difference in your placement.

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.00**

**3<sup>rd</sup> - \$1.00**

**NOTE: No prohibited plants or flowers shown in arrangements such as Lythrum and Baby's Breath.**

Section:

- |   |  |
|---|--|
| 1. African violet in bloom  | 17. Marigold, 3 blooms of same kind, named               |
| 2. Hanging basket with house plant(s) in bloom, same variety                      | 18. Pansies, 3 blooms                                    |
| 3. Hanging basket with house plant(s), no bloom, same variety                     | 19. Petunias, Single, 3 blooms                           |
| 4. Coleus   | 20. Petunias, double, 3 blooms                           |
| 5. House plant, foliage, no bloom   | 21. Rose, Hybrid tea, 1 stem                             |
| 6. House plant in bloom   | 22. Rose hardy shrub, 1 stem                             |
| 7. Collection of house plants, in bloom 3 different kinds, in separate containers | 23. Rose collection, 3+, separate vases                  |
| 8. Collection of Foliage plants, 3 different kinds in separate containers         | 24. Zinnias, 3 stems                                     |
| 9. Begonia in bloom   | 25. Snap Dragons, 3 stems                                |
|   | 26. Sweet Peas, 3 stems                                  |
| 10 Cactus   | 27 Gladiolus, 1 stem                                     |
| 11 Cactus, Collection in one container  | 28. Flower Arrangement, table center, set up to 10" high |
| 12 Succulent  | 29. Corsage, cut flowers                                 |
| 13 Succulent, collection in one container   | 30. Dried Floral, wall piece                             |
|   | 31. Floral arrangement for special occasion, named       |
| 14 Delphinium, 3 spikes   | 32. Patio decor-reclaimed/recycled item with plants      |
| 15 Lily, 1 stem   |  |
| 16 Bouquet of lilies  |  |

**PETALS & PRESENTS SPECIAL:** \$10.00 Gift Certificate

for Best Tropical Planter, in a 15 inch container, with a minimum of 5 different tropicals

**PETALS & PRESENTS SPECIAL:**

\$5.00 Gift Certificate for most points in Class 13

## CLASS 14 – HOMECOOKING

### Judging Standards:

Breads – Flavour, Texture, Appearance, Crust

Cakes – Appearance, Texture, Flavour, Icing

Fruit Cakes – Texture & Quality, Flavour, Appearance

Pies & Tarts – Homemade Filling, Flavour, Homemade Crust, Appearance

Cookies & Dainties – Flavour, Texture, Appearance, Thickness

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$4.00**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$2.00**

**All Exhibits Must Be In Or Accompanied By A Clear Plastic Bag. No Saran Wrap.**

Section:

**BREAD** (yeast) – baked in single loaf

1. Brown bread, 1 loaf
2. White bread, 1 loaf

**BUNS**

3. Plain white buns, separated, 4
4. Brown buns, separated 4,
5. Cinnamon buns, separated, 4

**QUICK BREADS**

6. Loaf – pumpkin, squash, carrot, zucchini, ½ loaf, label
7. Muffins, 4 bran - No Paper Cups

8. Muffins, 4 fruit, any kind except bran – No Paper Cups

9. Tea Biscuits, 4 plain

**PASTRIES – PIES – TARTS**

10. 1 Apple Pie 4” wedge (homemade filling & crust)
11. 1 Raisin Pie 4” wedge (homemade filling & crust)
12. 1 Rhubarb Pie 4” wedge (homemade filling & crust) NO CUSTARD
13. Tarts, 2 varieties, 3 each, 2 1/2” diameter approx., no foil cups

**CAKES**

14. Chocolate layer cake, iced, ½ cake
15. Angel mix, not iced, ½ cake
16. Spice cake, pan style, iced, 4” square corner piece
17. Iced carrot cake, 4” square corner piece
18. Matrimonial cake, 4 – 2 inch squares

**COOKIES**

19. Gingersnaps, 4
20. Shortbread, 4 pieces
21. Drop cookies, 4 baked
22. Dainties, 3 varieties, 2 each baked
23. Dainties, 3 varieties, 2 each unbaked

**TEST YOUR SKILL**

24. **Ethnic Baking** (please label) ie. scones, German fruit cake, bundt, vinaterta, etc.
25. **Health Baking** (please label) ie. low fat, no sugar, gluten free
26. **The Best Fair Flop**

### IRENE DRINKWATER SPECIAL:

\$10.00 to the exhibitor with the most points in Class 14

\$8.00 to the exhibitor with the second most points in Class 14

### VALLEY-VIEW APIARIES (Dwayne & Irene Drinkwater) SPECIAL:

Four muffins made with honey, no paper holders

1<sup>st</sup> – 2 (1 kg.) Honey 2<sup>nd</sup> – 1 (1 kg.) Honey 3<sup>rd</sup> – 1 (500 g.) Honey

## CLASS 15 – JUNIOR EXHIBITOR - FOODS (aged 16 years and under as of July 1)

### **\*Age of exhibitor to be visible on the tag.\***

A point system will be used for Junior Classes

**All Exhibits Must Be In Or Accompanied By A Clear Plastic Bag. No Saran Wrap.**

Entry Fee: **None**

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.50**

**3<sup>rd</sup> - \$2.00**

Section:

- |                                      |  |
|--------------------------------------|--|
| 1. Baked cookies, 3                  | 5. Dessert pizza, one piece, 4 inches at edge            |
| 2. Cupcakes, 3, non-iced             | 6. Pan style cake, 4 inch square corner piece            |
| 3. Muffins. 3, one variety           | 7. Nutritious snack food, at least 8 oz. (eg. trail mix, |
| 4. No baked dainties, 3, one variety | nuts & bolts, etc. )                                     |

**THE VAULT SALON & WELLNESS SPECIAL:** \$5.00 for Best nutritious snack food in Section 7

## **GLENBORO UCT LUNCH BOX SPECIAL**

To be judged on : Canada's Food Guide, Originality, and how well it carries.

Please list contents.

Prizes:

**1<sup>st</sup> - \$5.00**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$1.00**

1. 10 & Under
2. 11 & Over

## CLASS 16 – CANNING & PICKLES

**Judging Standards:** Appearance, Pack, Container, Label (**date & kind**)

Only proper preserving jars are to be used with a **2 piece screw lid**.

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$3.50**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$2.50**

Section:

- |                       |                                       |
|-----------------------|---------------------------------------|
| 1. Peaches            | 13. Jam, wild fruit                   |
| 2. Pears              | 14. Pickles, carrot                   |
| 3. Strawberries       | 15. Pickles, bean dill                |
| 4. Raspberries        | 16. Pickles, green tomato             |
| 5. Wild Fruit         | 17. Pickles, onion                    |
| 6. Tomatoes           | 18. Pickles, sweet mixed              |
| 7. Jelly, grape       | 19. Pickled beets                     |
| 8. Jelly, chokecherry | 20. Dill pickles                      |
| 9. Jelly, crab apple  | 21. Bread & butter pickles            |
| 10. Jelly, raspberry  | 22. Chilli sauce                      |
| 11. Jelly, cranberry  | 23. Cucumber relish                   |
| 12. Jam, tame fruit   | 24. Homemade salsa, must be processed |

**LINDA NAISMITH MEMORIAL SPECIAL:** \$5.00 for most points in Class 16

## CLASS 17 – FANCY WORK

**Judging Standards:** Presentation, Workmanship, First Impression

**All Articles Must Have Been Made By The Exhibitor In The Current Year.**

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.50**

**3<sup>rd</sup> - \$2.00**

Section:

1. Hand embroidered picture, framed, ready to hang
2. Crochet doily or centrepiece, any size
3. Fancy Work, 1 article, not mentioned above  
Examples include: other embroidery, knitting, needlepoint, cross-stitch, etc.

**BETHANY MAJOR SPECIAL:** \$5 for Judge's Choice in Class 17

## CLASS 18 – DOMESTIC WORK

**Judging Standards:** Presentation, Workmanship, First Impression

**All Articles Must Have Been Made By The Exhibitor In The Current Year.**

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$4.00**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$2.00**

Section:

1. Lady's nightgown or pyjamas
2. Oven Mitts, 1 pair, practical
3. Lady's or girl's dress - over 6 yrs. 1 or 2 piece
4. Child's party dress - up to 6 yrs.
5. Man's or lady's blouse or shirt (short or long sleeve)
6. Man's or boy's pants or shorts, not jeans
7. Child's shorts and top, overalls or pyjamas - up to 10 yrs.
8. Apron - kitchen, BBQ etc.
9. Jacket or hoodie, zipper optional
10. Article of clothing made from knit material
11. Cushion, (complete with stuffing, removable cover)
12. Place mats (pair) OR table runner
13. Mitts, homemade (sewn from sweaters or fleece etc.)
14. Tote bag
15. Any type of floor mat, any size
16. Any sewn article made from 1 meter of same material or less - originality considered

**LINDA NAISMITH MEMORIAL SPECIAL:** \$5.00 for the most outstanding article in Class 18

## CLASS 19 – JUNIOR EXHIBITOR - CLOTHING (aged 16 years and under as of July 1)

Exhibit must have been made within the last two years and not previously shown at Glenboro.

**\*Age of exhibitor to be visible on the tag.\***

A point system will be used for Junior Classes

Entry Fee: **None**

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.50**

**3<sup>rd</sup> - \$2.00**

Section:

1. Any article sewn by a junior exhibitor

**BETHANY MAJOR SPECIAL:** \$5 for Judge's Choice in Class 19



## CLASS 20 – QUILTING

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$6.00**

**2<sup>nd</sup> - \$5.00**

**3<sup>rd</sup> - \$3.00**

Section:

1. Patchwork Quilt, any size
2. Applique Quilt, any size
3. Panelled Quilt, any size
4. Quilt as U go Quilt, any size

5. Hand quilted, any size
6. Denim, Flannel, Tied or Sewn
7. Quilted Quilt made by person 70 years & older
8. Canadian Themed Quilt

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$4.00**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$2.00**

Section:

9. Hand Quilted Article, 1 article or pair (ready to use)
10. Crib Quilt any variety
11. Wall hanging, any size
12. Quilt top pieced (not quilted)

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$1.50**

**2<sup>nd</sup> - \$1.25**

**3<sup>rd</sup> - \$1.00**

Section:

13. Quilt block pieced, not quilted (named)

**RUTH TAFT MEMORIAL:** \$20.00 Special for Best Quilt in Sections 1, 2, 3, 5 & 7.

**BETHANY MAJOR SPECIAL:** \$5 for Judge's Choice in Class 20

## CLASS 21 – KNITTING & CROCHET (any suitable material)

**Judging Standards:** Presentation, Workmanship, First Impression

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$4.00**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$2.00**

Section:

1. Stuffed Toy, knit or crochet
2. Afghan, crochet or knitted
3. Cushion, knit or crochet
4. Adult's knitted sweater, any weight yarn
5. Child's sweater, any weight yarn
6. Baby's sweater, crochet or knitted
7. Baby shawl, knit or crochet
8. Shawl, cape, poncho or vest, knit or crochet
9. Gloves, knit (fingerless accepted) any size
10. Mitts, any size or pattern
11. Hat, Scarf or Mitt Set, knit or crochet
12. Slippers, Ski Socks or Bed Socks, knit
13. Socks, knitted, plain or fancy
14. Any article of Knitting or Crochet, (including ARM, Finger, Loom etc.) not listed above

**SANDRA HAMILTON, CPA SPECIAL:** \$5 for most outstanding article in Class 21

## CLASS 22 – HANDICRAFTS

**Judging Standards:** Creative Design, Workmanship, General Appearance, Colour  
Not previously shown at Glenboro.

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$4.00**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$2.00**

Section:

- |  |  |
|--|--|
| 1. Painting (freehand, ready to hang, any medium)          | 14. Stuffed toy (not knit or crochet), NO buttons or beads   |
| 2. Drawing (black and white, freehand, mounted)            | 15. Wall decoration (ready to hang, not photo or painting or drawing)                                      |
| 3. Painting on wrapped canvas (does not need frame)        | 16. Scroll saw article   |
| 4. Handmade pair of greeting cards (any occasion)          | 17. Wooden bird house  |
| 5. Jewelry (handmade, one piece or pair)                   | 18. Woodwork (one article)   |
| 6. Dressed doll, any size, wearing three homemade articles | 19. No Sew blanket   |
| 7. Pottery - using a potter's wheel                        | 20. Diamond Dotz - Mounted   |
| 8. Pottery - not using potter's wheel                      | 21. Adult colouring page OR coloured item (Age 16 & under refer to Class 31, Sections __)                  |
| 9. Sculpture (any medium, handmade)                        | 22. Creative scrapbook page, containing photo, journalism and/or memorabilia - 1 page, 1 side to be judged |
| 10. Rock painting (1 article)                              | 23. Something creative out of something useless, state material used                                       |
| 11. Lawn & garden ornament (any medium), NO Planters       | 24. Any article of craft, not mentioned elsewhere in book (not sewn, no photos)                            |
| 12. Two Christmas tree ornaments (ready to hang)           |  |
| 13. Fridge ornament with magnet                            |  |

**BJORN ENTERPRISES SPECIAL:** \$10.00 for the most outstanding article in Sections 17 & 18

**WYTICK FARMS (Dennis, Denise & Family) SPECIAL:** \$10.00 for the most points in Class 22

**BETHANY MAJOR SPECIAL:** \$5 for Judge's Choice in Class 22

## CLASS 23 – JUNIOR EXHIBITOR - HANDICRAFTS

Exhibit must have been made within the last two years and not previously shown at Glenboro.

**\*Age of exhibitor must be visible on the tag\***

Age of Exhibitor to be considered by Judge

A point system will be used for Junior Classes

Entry Fee: **None**

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.50**

**3<sup>rd</sup> - \$2.00**

**\*All exhibits must be suitably mounted\***

Section:

- |   |  |
|---|--|
| 1. Wall decoration (not painting or drawing) ready to hang            | 20. Model (one piece) any medium including cardboard   |
| 2. Any decoration for a special day (not cards) state occasion on tag | 21. Paper cutting or quilling - age 8 & under  |
| 3. Handmade pair of greeting cards                                    | 22. Paper cutting or quilling - age 9 & over   |
| 4. Childs birthday parcel, wrapped                                    | 23. Pencil drawing, black & white, freehand - age 8 & under  |
| 5. Christmas tree ornament (ready to hang)                            | 24. Pencil drawing, black & white, freehand - age 9 & over   |
| 6. Fridge ornament with magnet  | 25. Coloured picture, any medium, <b>freehand</b> - age 8 & under  |
| 7. Decorated egg  | 26. Coloured picture, any medium, <b>freehand</b> - age 9 & over   |
| 8. Pottery - age 8 & under  | 27. Junior colouring page - age 8 & under  |
| 9. Pottery - age 9 & over   | 28. Junior colouring page - age 9 & over   |
| 10. Decorated cast molded pottery                                     | 29. Painting – acrylic or water colour, freehand, framed   |
| 11. Rock or jar painting - age 8 & under                              | 30. Printing or handwriting, 4 – 8 lines of any poetry - age 8 & under                                   |
| 12. Rock or jar painting - age 9 & over                               |  |
| 13. Article made from popsicle sticks - age 8 & under                 | 31. Printing or andwriting, 4 – 8 lines of any poetry - age 9 & over                                     |
| 14. Article made from popsicle sticks - 9 & over                      | 32. Article made from any other craft not mentioned above - No computer generated or pre-stenciled items |
| 15. Origami, one article  |  |
| 16. Woodwork  |  |
| 17. Wooden bird house   |  |
| 18. Lego, Mega Blocks, K'nect etc original or kit - age 8 & under     |  |
| 19. Lego, Mega Blocks, K'nect etc original or kit - age 9 & over      |  |

**GLENBORO BUILDING CENTRE:** \$10.00 for the overall most points in Class 23

**WYTINCK FARMS (Dennis, Denise & Family) SPECIAL:**

\$5 each for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> most points in Class 23

## CLASS 24 – HOME PHOTOGRAPHY

**Judging Standards:** (a) eye appeal, (b) composition

Minimum size of print 3” x 5”

**\*Print to be suitably mounted, may be temporary\***

Photo must have been taken by the Exhibitor within the last two years and not previously shown at Glenboro

**\*Print must be printed on Photo Paper\***

Entry Fee: **50 cents** per entry

Prizes:

**1<sup>st</sup> - \$4.00**

**2<sup>nd</sup> - \$3.00**

**3<sup>rd</sup> - \$2.00**

Section:

- |  |   |
|--|---|
| 1. Animal(s), one photo  | 9. Old Building(s), one photo, not in use |
| 2. Person(s), one photo  | 10. Action Shot, one photo                |
| 3. Local Scenery, one photo, within Manitoba                     | 11. Flower(s), one photo                  |
| 4. Scenery, one photo, elsewhere other than Manitoba             | 12. Panoramic Scene, one photo            |
| 5. Collection of three photos, one topic                         | 13. Sunset or Sunrise, one photo          |
| 6. Grandparent or Grandparents, with or without child, one photo | 14. Silhouette, one photo                 |
| 7. Bird(s), one photo  | 15. Reflections, one photo                |
| 8. Collection of three photos, nature, one topic                 | 16. MY CANADA                             |
|  | 17. Theme Photo for 2025 & 2026 is Water  |

**BALDUR-GLENBORO GAZETTE SPECIAL:** \$5.00 for most points in Class 24

**KATHIE TAFT MEMORIAL SPECIAL** \$10 for the most Outstanding Photo in Class 24.

## CLASS 25 – JUNIOR EXHIBITOR - PHOTOGRAPHY

Exhibit must have been made within the last two years and not previously shown at Glenboro.

**\*Age of exhibitor must be visible on the tag.\***

Age of Exhibitor to be considered by Judge

A point system will be used for Junior Classes

Entry Fee: **None**

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.50**

**3<sup>rd</sup> - \$2.00**

Minimum size – 3” x 5”

**\*Photo must be suitably mounted, not necessarily framed (example Bristol board backing)\***

Photo must have been taken by the Exhibitor within the last 2 years and not previously shown at Glenboro.

**\*Photo must be printed on photo paper\***

Section:

- |   |  |
|---|--|
| 1. Animal(s), one photo                                   | 8. Sport(s), one photo                   |
| 2. Person(s), one photo                                   | 9. My Pet                                |
| 3. Bird(s), one photo                                     | 10. Selfie                               |
| 4. Scenery, one photo                                     | 11. MY CANADA                            |
| 5. Grandparent(s), with or without child, one photo       | 12. Theme Photo for 2025 & 26 is “Water” |
| 6. Collection of 3 photos, nature, one topic, not a scene |  |
| 7. Flower(s), one photo                                   |  |

**LINDA NOEL PHOTOGRAPHY SPECIAL:** \$5 for Judge’s Choice in Class 25

## CLASS 26 – JUNIOR EXHIBITOR - HOME DESIGN

Exhibit must have been made within the last two years and not previously shown at Glenboro.

**\*Age of exhibitor must be visible on the tag.\***

Age of Exhibitor to be considered by Judge

A point system will be used for Junior Classes

Entry Fee: **None**

Prizes:

**1<sup>st</sup> - \$3.00**

**2<sup>nd</sup> - \$2.50**

**3<sup>rd</sup> - \$2.00**

**NOTE: No prohibited plants or flowers shown in arrangements such as Lythrum or Baby's Breath.**

Section:

- |                                      |   |
|--------------------------------------|---|
| 1. Nature Craft                      | 4. Any article for home decoration (eg. Cushions, etc.) |
| 2. Any Natural Flower Arrangement    | 5. Any article not mentioned above                      |
| 3. Any Artificial Flower Arrangement |   |

**LINDA NOEL PHOTOGRAPHY SPECIAL:** \$5.00 for most points in Class 26

## CLASS 27 – JUNIOR EDUCATIONAL EXHIBITS

Work must have been done during the current year.

Entries not limited to school work alone (ie. home, clubs, organizations, etc.)

One entry per person per class.

Illustrations and posters NOT LARGER THAN 12" x18".

Correct Spelling of words

**Exhibits MUST be picked up at the Community Hall on Fair Day at 4:00 p.m.**

**Each exhibitor is responsible for picking up their own entries.**

Entry Fee: **None**

Prizes:

**1<sup>st</sup> - \$2.00**

**2<sup>nd</sup> - \$1.50**

**3<sup>rd</sup> - \$1.00**

Section:

### PRE-KINDERGARTEN

- |  |                      |
|--|----------------------|
| 1. Coloring book picture - crayon or marker coloured - age 3 | 3. Any craft – age 3 |
| 2. Coloring book picture – crayon or marker coloured - age 4 | 4. Any craft – age 4 |

### GLENBORO SOUTH CYPRESS MUNICIPALITY SPECIAL:

\$3.00 for Judge's Choice in Pre-Kindergarten

### KINDERGARTEN

- |                    |                    |
|--------------------|--------------------|
| 5. Printing sample | 7. Drawing         |
| 6. Paper craft     | 8. Finger painting |

### GLENBORO SOUTH CYPRESS MUNICIPALITY SPECIAL:

\$3.00 for Best Finger Painting from Section 8 – Kindergarten

### GRADE I

- |  |                                    |
|--|------------------------------------|
| 9. Illustrated short story, handwritten <b>8 -10 lines</b> | 11. Craft article                  |
| 10. Printing sample  | 12. Drawing, painting or sketching |

### GLENBORO SOUTH CYPRESS MUNICIPALITY SPECIAL:

\$3.00 for the Best Drawing, Painting or Sketching from Section 12

**Class 27 Continued:**

Section:

**GRADE II**

- |                               |                                 |
|-------------------------------|---------------------------------|
| 13. Printing sample           | 15. Drawing, painting or sketch |
| 14. Illustrated poem or story | 16. Art sample                  |

**GLENBORO SOUTH CYPRESS MUNICIPALITY SPECIAL:**

\$3.00 for the Best Drawing, Painting or Sketching from Section 15

**GRADE III**

- |   |                             |
|---|-----------------------------|
| 17. Poem or story, typed, <b>18 lines to 1 page max</b> | 20. Handwriting sample      |
| 18. Art using pencil crayons                            | 21. Health or safety poster |
| 19. Art using paint                                     |                             |

**GLENBOO SOUTH CYPRESS MUNICIPALITY SPECIAL:**

\$3.00 for Best Handwritting Sample from Sections 20

**GRADE IV**

- |   |                             |
|---|-----------------------------|
| 22. Poem or story, typed, <b>18 lines to 1 page max</b> | 25. Handwriting sample      |
| 23. Art using pencil crayons                            | 26. Health or safety poster |
| 24. Art using paint                                     |                             |

**GLENBORO SOUTH CYPRESS MUNICIPALITY SPECIAL:**

\$3.00 for Best Handwritting Sample from Section 25

**GLENBORO AGRICULTURAL SOCIETY SPECIAL:**

Poster – advertising the Glenboro Agricultural Fair.

Open to Grades 1 – 4 in the Glenboro School.

To be made by **June 25,** then judged and placed in store windows until August 15th.

Posters may be picked up at stores or businesses after fair day.

Entry Fee: **None**

Prizes:

**1<sup>st</sup> - \$5.00**

**2<sup>nd</sup> - \$2.50**

**3<sup>rd</sup> - \$1.50**

- |            |            |
|------------|------------|
| 1. Grade 1 | 3. Grade 3 |
| 2. Grade 2 | 4. Grade 4 |

## Hints on Exhibiting Vegetables

### Beans

Pods should be well matched and of good colour, clear, fresh (snap when bent), free from stringiness, fine grained, smooth, fleshy, clean and well filled. Specimens should not be washed.

### Beets

Size of beet preferred is 5 to 7 cm. (2 to 2 1/2 in.) diameter. Tops should be removed to 15cm. (1/2 in.) above crown. Beets may be placed in cold water preparatory to the soil being carefully wiped off (not scrubbed). Roots can be trimmed back to not less than 25 mm (1in.).

### Broccoli

Broccoli is exhibited with 20 to 25 cm. (8 – 10in.) of stem, while the head is firm and compact and before the flower heads start to open (show yellow). All leaves on the stem should be removed except for the last 2 – 3 leaves next to the head.

### Cabbage

Show cabbage should be solid, fresh, crisp and tender. Heavier specimens, other conditions being equal, receive preference. The stem should be trimmed to no longer than 15 mm (1/2 in.) and the head should be trimmed down to 2 layers of outer leaves.

**Red Cabbage** – should comply with the general requirements of the green cultivars, but should be as dark red as possible.

### Carrots

Remove the tops 15mm (1/2 in.) above the crown. Taproots should be left on. Roots may be washed but not scrubbed.

### Cauliflower

The head should be smooth, clean and firm. The head formation should be dense, regular, well formed and free from fussiness and small leaves. A few lower leaves (4 to 6) should remain around the head and should be trimmed squarely across, leaving 12 to 25mm (1/2 to 1 in.) projecting above the head. The stem should be cut to 7 to 12mm (1/4 to 1/2 in.) from the lower leaves.

### Corn

One – third of the husk should be removed from tip to butt. Desirable features in sweet corn are well-matched specimens that are typical of the cultivar, with ears well filled from tip to butt. The kernels should be well filled, even, closely spaced and well rounded. There should not be wide spaces between rows of kernels and the rows should be straight. The milk stage of maturity is desirable.

### Cucumber

Entries should be well-matched specimens, not overripe, straight, even shaped with blunt ends. Colour should be dark green, surface smooth or warty (according to cultivar). No oil or polish should be applied. Flesh should be thick, tender and crisp. Stems should be trimmed to 7mm (1/4in.)

### Onions

**Mature Bulbs** – The tops should be cut off 12 to 25mm (1/2 to 1 in.) above the bulb. The roots should be removed. The specimens should be well matched, typical of the cultivar, but not less than 4cm (1 3/4in.) in diameter, well ripened with a small neck and bright clean, dry outer scales. They should be free from sprouts and doubles. Though coarseness is to be avoided, in Spanish types, other conditions being equal, larger bulbs receive preference.

**Pickling Onions** – The bulbs should be well-matched, preferably white, firm, well cured, skin clear, bright and clean. The specimens should be free from doubles, scallions, sprouts and oblong onions (length of axis exceeds diameter by over 7mm (1/4in.). The preferred diameter is 12 to 18 mm (1/4 to 3/4 in.).

**Multipliers** – The bulbs should be well-matched, firm, well cured, skin clear, bright and clean.

### Parsnips

Parsnips should be dug carefully and the soil soaked off with water, to avoid rubbing the skin. The small rootlets should be trimmed off neatly. The specimens should be well matched, firm, typical of the cultivar, of good size, not less than 2 1/2 cm (1 in.) diameter at the crown with long, even taper and free of side roots. The skin should be clean, smooth, white, with no discolouration. The crown should be uniform, and have a small core. The tops should be trimmed to 12mm (1/2 in.) above the crown.

### Peas

The pods should be picked carefully and handled as little as possible to avoid spoiling the “bloom”. The specimens should be well matched, typical of the cultivar, fresh, well grown but not over mature, deep green in color with “bloom”, well filled with peas which are tender, of good size, uniform and sweet. Other conditions being equal, a long pod is considered superior to a shorter one.

### Peppers

The specimens should be well matched, typical of the cultivar, heavy, firm, with smooth surface and uniform in colour. About 12mm (1/2 in.) of stem, neatly trimmed, should be present on the fruit.

### Potatoes

Tubers that are bright and clean, smooth, shallow-eyed, of uniform size and one cultivar, and which are free from apparent disease, cuts, bruises, sunburn and insect damage have the greatest appeal. The size of the tuber most desirable is 250gr (9 oz.). Tubers weighing less are acceptable, but must be uniform in size and not less than 5cm, (2 in.) in diameter. Disease is indicated by scabiness, small black specks, cloudy dark spots on the skin, discoloured portions, or by actual decay. Tubers may be wiped with a damp cloth.

### Tomato

The specimens should be well matched, firm, typical of the cultivar, sound, free of cracks, and large blossom end scars, smooth, clean, bright and evenly coloured (for green classes uniform green color). Calyx left on.

**\*Deadline to enter – Wednesday, August 13<sup>th</sup>, 2025. Please send to: [glenborohorseshow@gmail.com](mailto:glenborohorseshow@gmail.com)**

I also acknowledge that I am entering high risk equestrian classes. I recognize that all equestrian sports involve inherent risk and that no helmet or protective equipment can protect against all foreseeable injury. I also, waive and forever discharge The Glenboro Agricultural Society its volunteers, agents, employees, contractors, representatives, elected and appointed officials, successors and assigns of and from any and all claims, demands, damages, costs, expenses, actions and causes of action whatsoever, whether in law or equity, in respect of death, injury, loss or damage to the Exhibitor, howsoever caused, and I further agree to fully indemnify, defend, and save harmless all of the aforesaid from and against any and all liability incurred by any of them or all of them arising as a result of, or in any way connected with exhibiting at The Glenboro Agricultural Society's annual fair.

NAME	ADDRESS
------	---------

**Junior Exhibitors: Age**\_\_\_\_\_ **Parent or Guardian**\_\_\_\_\_

Class	Section	Description of Class and Section Entered	Entry Fee
		<b>EXHIBITOR FEE</b>	<b>\$2.00</b>
		<b>TOTAL</b>	

The Glenboro Agricultural Society has collected photographic images for many years of the fun activities that occur at the Glenboro Fair on August 15 and 16th<sup>2025</sup>. We request your permission to use photo/video images, past or present (2022), of the exhibitor listed above. These images will be used for promotional purposes on the Glenboro Agricultural Society's facebook page or in publications that promote the Glenboro Fair or the Glenboro Agricultural Society.

If signing for a child under the age of 18: I understand that if photo/video images of my child are included on the facebook page, the Glenboro Agricultural Society will not include their name.

☐ Please do not use photo/video images of this exhibitor on any publications.

**Signature of parent/guardian (if under 18)**



NAME \_\_\_\_\_

**Notes:**

**EXHIBIT ENTRY****ENTRY FEE 50 CENTS****Office Use: Exhibitor Number \_\_\_\_\_**

I propose to exhibit at the Exhibition to be held under the auspices of the Glenboro Agricultural Society at Glenboro, Manitoba on August 15 & 16th 2025. The articles or stock hereinafter named, and do hereby certify that the hereunder mentioned articles or stock so proposed to be exhibited are entered for exhibition strictly in accordance with the Rules and Regulations contained in the Exhibition Prize List and by which the undersigned agrees to be governed in exhibiting the same.

**If mailing ahead, mail to – Secretary, Sara Smith, Box 57, Glenboro, Manitoba, R0K 0X0**

**NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_**

**Junior Exhibitors: Age \_\_\_\_\_ Parent or Guardian \_\_\_\_\_**

Class	Section	Description of Articles or Stock to be Exhibited	Entry Fee
		<b>EXHIBITOR FEE</b>	<b>\$2.00</b>
		<b>TOTAL</b>	

**Additional Entry Forms will be available on June 29<sup>th</sup> and 30<sup>th</sup> when you drop off your exhibits.**

**Photo/Video Release**

The Glenboro Agricultural Society has collected photographic images for many years of the fun activities that occur at the Glenboro Fair on June 30<sup>th</sup> and July 1<sup>st</sup>. We request your permission to use photo/video images, past or present (2022), of the exhibitor listed above. These images will be used for promotional purposes on the Glenboro Agricultural Society's facebook page or in publications that promote the Glenboro Fair or the Glenboro Agricultural Society.

☐ I hereby authorize the Glenboro Agricultural Society to use photo/video images of \_\_\_\_\_ on their facebook page or other publications for promotional purposes.

If signing for a child under the age of 18: I understand that if photo/video images of my child are included on the facebook page, the Glenboro Agricultural Society will not include their name.

☐ Please do not use photo/video images of this exhibitor on any publications.

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Exhibitor**

\_\_\_\_\_  
**Signature of parent/guardian (if under 18)**

## EXHIBIT ENTRY

**Office Use: Exhibitor Number**

I propose to exhibit at the Exhibition to be held under the auspices of the Glenboro Agricultural Society at Glenboro, Manitoba on August 15 & 16th 2025, the articles or stock hereinafter named, and do hereby certify that the hereunder mentioned articles or stock so proposed to be exhibited are entered for exhibition strictly in accordance with the Rules and Regulations contained in the Exhibition Prize List and by which the undersigned agrees to be governed in exhibiting the same.

**If mailing ahead, mail to – Secretary, Sara Smith, Box 57, Glenboro, Manitoba, R0K 0X0**

**NAME**\_\_\_\_\_ **ADDRESS**\_\_\_\_\_

**Junior Exhibitors: Age**\_\_\_\_\_ **Parent or Guardian**\_\_\_\_\_

[illegible]

**Additional Entry Forms and tags will be available on August 14 & 15 when you drop off your exhibits.**